Development Committee



Please contact: Lauren Gregory

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TO REGISTER TO SPEAK PLEASE SEE BOX BELOW

Wednesday, 16 November 2022

A meeting of the **Development Committee** will be held in the **Council Chamber - Council Offices** on **Thursday, 24 November 2022** at **9.30** am.

At the discretion of the Chairman, a short break will be taken after the meeting has been running for approximately one and a half hours

Please note that members of the public should not speak to Committee Members prior to or during the meeting.

PUBLIC SPEAKING:

Members of the public who wish to speak on applications must register by 9 am on the Tuesday before the meeting by telephoning Customer Services on 01263 516150 or by emailing customer.service@north-norfolk.gov.uk. Please read the information on the procedure for public speaking at Development Committee on our website or request a copy of "Have Your Say" from Customer Services.

Anyone may take photographs, film or audio-record the proceedings and report on the meeting. You must inform the Chairman if you wish to do so and must not disrupt the meeting. If you are a member of the public and you wish to speak, please be aware that you may be filmed or photographed.

Emma Denny Democratic Services Manager

To: Mrs P Grove-Jones, Mr P Heinrich, Mr A Brown, Mr P Fisher, Mrs A Fitch-Tillett, Dr V Holliday, Mr R Kershaw, Mr N Lloyd, Mr G Mancini-Boyle, Mr N Pearce, Mr M Taylor, Mr A Varley, Ms L Withington and Mr A Yiasimi

Substitutes: Mr T Adams, Dr P Bütikofer, Mrs S Bütikofer, Mr C Cushing, Mr T FitzPatrick, Mr V FitzPatrick, Mr N Housden, Mr J Punchard, Mr J Rest, Mrs E Spagnola, Mr J Toye, Dr C Stockton and Mr E Vardy

All other Members of the Council for information.

Members of the Management Team, appropriate Officers, Press and Public



If you have any special requirements in order to attend this meeting, please let us know in advance

If you would like any document in large print, audio, Braille, alternative format or in a different language please contact us

AGENDA

PLEASE NOTE: THE ORDER OF BUSINESS MAY BE CHANGED AT THE DISCRETION OF THE CHAIRMAN

PUBLIC BUSINESS

- 1. CHAIRMAN'S INTRODUCTIONS
- 2. TO RECEIVE APOLOGIES FOR ABSENCE
- 3. SUBSTITUTES

4. MINUTES (Pages 1 - 10)

To approve as a correct record the Minutes of a meeting of the Committee held on Thursday 27th October 2022.

5. ITEMS OF URGENT BUSINESS

- (a) To determine any other items of business which the Chairman decides should be considered as a matter of urgency pursuant to Section 100B(4)(b) of the Local Government Act 1972.
- (b) To consider any objections received to applications which the Head of Planning was authorised to determine at a previous meeting.

6. ORDER OF BUSINESS

- (a) To consider any requests to defer determination of an application included in this agenda, so as to save any unnecessary waiting by members of the public attending for such applications.
- (b) To determine the order of business for the meeting.

7. DECLARATIONS OF INTEREST

(Pages 11 - 16)

Members are asked at this stage to declare any interests that they may have in any of the following items on the agenda. The Code of Conduct for Members requires that declarations include the nature of the interest and whether it is a disclosable pecuniary interest. Members are requested to refer to the attached guidance and flowchart.

OFFICERS' REPORTS

8. GREAT RYBURGH - PF/20/0523 (APPLICATION 1) - CONSTRUCTION OF 15 NO. GRAIN SILOS AND 1 NO. 5,574 SQM (60,000SQFT) WAREHOUSE WITH ASSOCIATED DRAINAGE, ACCESS AND EXTERNAL LIGHTING

(Pages 17 - 194)

GREAT RYBURGH - PO/20/0524 (APPLICATION 2) - HYBRID APPLICATION FOR CREATION OF HGV ACCESS ROAD TO SERVE AN EXPANDED CRISP MALTINGS GROUP SITE (FULL PLANNING

PERMISSION) AND CONSTRUCTION OF BUILDINGS AND STRUCTURES REQUIRED TO INCREASE THE MAXIMUM OUTPUT TONNAGE OF MALT OF THE MALTINGS SITE IN ANY ONE CALENDAR YEAR TO 175,000 TONNES (CURRENTLY 115,000 TONNES) (OUTLINE APPLICATION WITH ALL MATTERS RESERVED EXCEPT FOR ACCESS).

SITE: LAND NORTH OF FAKENHAM ROAD, GREAT RYBURGH, FAKENHAM.

APPLICANT: ANGLIA MALTINGS (HOLDINGS) LTD

- 9. WELLS-NEXT-THE-SEA PF/21/3227 TWO STOREY EXTENSION (Pages 195 202)
 TO SIDE AND FIRST FLOOR EXTENSION OVER DETACHED
 GARAGE TO FORM HOLIDAY LET; SINGLE STOREY DETACHED
 BUILDING FOR USE AS HOLIDAY LET. MARSH TIDE,
 NORTHFIELD LANE, WELLS-NEXT-THE-SEA FOR MR JAMES
 ISSAC
- **10. HOLT TPO/22/0994 LAND REAR OF 5 PEARSONS CLOSE** (Pages 203 208)
- 11. NORTH WALSHAM TPO/22/0993 LAND AT LONG BARROW DRIVE (Pages 209 216)
- 12. NORTH WALSHAM TPO/22/0995 LAND EAST OF 19 ROSEWOOD (Pages 217 222) AND WEST OF 6 VALLEY GARDENS
- **13. DEVELOPMENT MANAGEMENT PERFORMANCE UPDATE** (Pages 223 226)
- **14. APPEALS SECTION** (Pages 227 232)
 - (a) New Appeals
 - (b) Inquiries and Hearings Progress
 - (c) Written Representations Appeals In Hand
 - (d) Appeal Decisions
 - (e) Court Cases Progress and Results

15. EXCLUSION OF PRESS AND PUBLIC

To pass the following resolution, if necessary:-

"That under Section 100A(4) of the Local Government Act 1972 the press and public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Part I of Schedule 12A (as amended) to the Act."

PRIVATE BUSINESS

- 16. ANY URGENT EXEMPT BUSINESS
- 17. TO CONSIDER ANY EXEMPT MATTERS ARISING FROM CONSIDERATION OF THE PUBLIC BUSINESS OF THE AGENDA